Year X Volume III Jamshedpur RESEARCH 2022

Volume III **Issue LII**

ISSN: 2320-2750 RNI: JHAENG/2013/53159

A Journey That Narrates The 10 Long Year Success

A Publication of

(Peer-Reviewed, Refereed Multi Dissiplinary

INDEX

Title/Author	Page Nos.
REGULATING SOCIAL PROGRESS IN DEVELOPMENT PROJECTS:	
THE CASE OF MINERAL-BASED VENTURES IN EASTERN INDIA	13-25
Dr. Anil Ota, Senior Social Consultant, AECOM India Private Limited	
MATHEMATICS: THE SEARCH FOR TRUTHAND ABSTRACT	
REASONING	26-35
Dr. Alka Marwaha, Associate Professor, Department of Mathematics, Jesus and	
Mary College, University of Delhi, New Delhi -110021	
A COMPARATIVE STUDY OF THE ATTITUDE OF TEACHER'S	
TOWARDS TEACHING AND THEIR RELATIONSHIP WITH STUDENTS	36-43
Dr. Shafayat Ahmad, Associate Professor, Maulana Azad National Urdu	
University, College of Teacher Education, Darbhanga, Bihar	
A REVIEW ON IMPACT OF COVID-19 PANDEMIC ON WAY OF	
TEACHING AND LEARNING	44-48
Dr. Surendra Kumar Pandey, Assistant professor, Dept of Commerce, J.S	
College, Daltonganj, Jharkhand	
A STUDY OF THE ECOLOGICAL INTELLIGENCE IN TERMS OF ITS	
PARAMETERS OF SECONDARY SCHOOL STUDENTS	
Md Amanullah, Research Scholar, MANUU, College of Teacher Education,	49-54
Darbhanga, Bihar.	
Dr. Shafayat Ahmad, Associate Professor, Maulana Azad National Urdu	
University (A Central University)	
CORPORATE SOCIAL RESPONSIBILITY PRACTICES IN INDIA: A	
STUDY ON SELECT FIRMS IN OIL DRILLING & EXPLORATION	
INDUSTRY	<i>EE (</i> 1
Sumit Kumar Dutta, Department of Commerce, Sidho-Kanho-Birsha University,	55-61
Purulia, West Bengal	
Radhagobinda Basak, Assistant Professor, Department of Commerce, Sidho-	
Kanho-Birsha University, Purulia, West Bengal	
A JOURNEY FROM MICRO FINANCING TO BANKING: A CASE STUDY	
OF BANDHAN BANK	62-64
Dr Suvarun Goswami, Assistant Professor, RBC Evening College, Naihati, North	
24 Parganas, West Bengal	
EXPLORING THE SOUTH ASIAN SENSIBILITY: IDENTIFYING THE	
'SELF' IN THE POETRY OFJAYANTAMAHAPATRA	65-69
Saket Kumar, Research Scholar, Arka Jain University, Jamshedpur, Jharkhand	
Dr. Manoj Kumar Pathak, Assistant Professor, Department of English, Arka Jain	
University, Jamshedpur, Jharkhand	

ISSN 2320-2750 May-June I 2022 Year-10 Volume -3 Issue -52 10

EXPLORING THE SOUTH ASIAN SENSIBILITY: IDENTIFYING THE 'SELF' IN THE POETRY OFJAYANTAMAHAPATRA

Saket Kumar

Research Scholar, Arka Jain University, Jamshedpur, Jharkhand Email: saket.iridium@gmail.com

Dr. Manoj Kumar Pathak

Assistant Professor

Department of English, Arka Jain University, Jamshedpur, Jharkhand

Email: drmanoj@arkajainuniversity.ac.in

Abstract

South Asian Literature manifests the literary imagination, distinct thematic concerns and linguistic inventiveness of Asian writers as they negotiate their varied cultural identities. The loss of self-identity is one of the most disturbing aspectsof South Asian contemporary life. Identity is vitalas they carve the conduct of an individual. JayantaMahapatra is a universally acclaimed Indian English poet who has imparted significantly to the development of Indian English poetry and has been an authentic voice for social-realism and common stigmas of this part of the globe.

JayantaMahapatrawas born in a Christian family in Odishawho lived in a Hindu societywhich sings the praises of Lord Jagannath. Despite these factors, Mahapatra's poetry reflects a deep awareness of the Indian background. His poetry explores his unbreakable relationship with the religion, culture, rituals, traditions and myths of Odisha, a state of India. The poet, being firmly rooted in Odishan soil, the legends, history and the myth associated with Odisha, makes them an integral part of his poetry. The search for roots is a common trend in modern South Asian poetry. Mahapatra, as a poet, looks at broad issues of national history through the experience of personal life. The poet is intensely aware of his environment and with sharp sensitivity and striking details he has vividly depicted, in his poems, the landscape, history, myths, culture, social life, poverty, religious rites and rituals, superstitions and beliefs prevalent in the local life of Odisha.

This paper willportray the poet's search for self with special reference to the selected poemscomposed by JayantaMahapatra as hispoems deal with the question of *self*, search for roots and *identity* with great precision.

Keywords: Self, Identity, History, Myth, Culture

The South Asian region comprises India, Pakistan, Sri Lanka, Bangladesh, the Maldives, Bhutan, Nepal, Malaysia, Thailand, Singapore, Fiji and Afghanistan, having a deep-rooted connection through a shared history and culture. The sharing of common history and culture makes the literature of the

region a distinct literature with some commonality. It presents a common basis for South Asians to understand their position in the contemporary world. Stories of injustice, discrimination, and gender biases have been regularly voiced by various South Asian writers but along with these issues, the problems of identity and survival is also a major concern. An identity crisis is a

ISSN 2320-2750 May-June | 2022 Year-10 Volume -3 Issue -52 65