

**INTERNATIONAL RESEARCH JOURNAL OF
MANAGEMENT SOCIOLOGY & HUMANITIES**



**ISSN 2277 – 9809 (online)
ISSN 2348 - 9359 (Print)**

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1 Author(s): DR. LOKESHNATH B.

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Why we need Rabindranath Tagore more than ever

Dr. Neha Tiwari

Assistant Professor (English)

Professor In-charge (Department of Mass Communication)

Karim City College

Jamshedpur

Background of the Study

Rabindranath Tagore is one of those Indian philosophers who have gifted the world the rich cultural legacy to cherish forever. His profound knowledge paired with deep meditation and extensive travel ooze out in his writings in a manner that it is no less than treasure for mankind. In Tagore's writings, one can find the responses to some perennial inquiries, troubling mankind in the darker phases of life. It must be duly noted that Tagore had lived through the era in which the world had witnessed the two world wars and a pandemic. Even in his home country, he had seen long battles of all sorts- violent, moderate and non-violent for its independence from British imperialism. The deep learning he gathered from Indian scriptures also headed him towards the holistic approach towards humanity that reflected in not just in his creative work but in everything he did in his lifetime. His standpoint on universalism, nationalism, freedom, God, humanism, love, relationship with self and others makes us visit him again and again.

Literature Review

Mohit K Roy writes in Tagore and China, the epithet myriad-minded which Coleridge is used for Shakespeare, is more eminently applicable to Tagore although he is best known as a poet he has left his mark in all the branches of literature. Yet he was not just a clustered literary artist. Myriad-minded as he was he was not only a man of contemplation but also action, a distinguished educationist and the social thinker.

It is amazing to see how the ideas that are scattered over the entire gamut of his writings and his attendances and actions on different occasions are so relevant and meaningful today. Quite often they are as topical as today's newspaper. His ideas about the unity of man about nationalism and internationalism about the women question about environmental awareness humanism untouchability and religion about education colonialism notions of success and exploitation and violence about rural reconstruction and cooperative farming and handicraft accept only revealed the death of his understanding of the palace of modern civilization and his ability to see into the future with the remarkable clarity and conviction. The Romans used to call a poet vates, a sheer, and that is what Tagore's writings makes us feel.

Tagore believed in a synthesis of the cultures of the East and the West; the spirituality of the East enriching itself with the rationality and scientific mind of the West. The human spirit above all would sustain and propel humankind forward when all other resources are at an ebb. Tagore's interpretation of religion was quite revolutionary and he believed that atheism was better than superstition of religion and the shackles of

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UGC ID - 48312

Impact Factor* : 7.8012

Ref:IRJMSH/2023/A1015416

DOI : [HTTPS://DOI.ORG/10.32804/IRJMSH](https://doi.org/10.32804/IRJMSH)

ISSN 2277 - 9809 (O) 2348 - 9359 (P)

THIS CERTIFIES THAT
DR. NEHA TIWARI
HAS/HAVE WRITTEN AN ARTICLE / RESEARCH PAPER ON
WHY WE NEED RABINDRANATH TAGORE MORE THAN EVER
APPROVED BY THE REVIEW COMMITTEE, AND IS THEREFORE PUBLISHED IN
Vol - 14 , Issue - 1 Jan , 2023



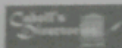
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